

**SBCCA Membership Form**  
(Please check desired membership)

Individual \$45;  Household Membership \$55;  Other \$45;  
 Overseas Membership \$55.

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City & State: \_\_\_\_\_

ZIP or Postal Code: \_\_\_\_\_

Country: \_\_\_\_\_

Please furnish the following information for club records and communications:

Home: \_\_\_\_\_

Office: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Web: \_\_\_\_\_

May we publish your address and the above information **for members' use only?**

Yes: \_\_\_\_\_ No: \_\_\_\_\_\*

(\*If "No" only your Name, City and State will be used)

I understand that membership is on an annual basis from January 1 through December 31 of each year and that I am entitled to all publications or rights afforded members in good standing on January 1 of the current year. (Dues for those joining after the annual convention will cover the following year also.)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

FOR MORE INFORMATION CONTACT:  
Mike Henry, Membership Chairman  
[mhenry89@comcast.net](mailto:mhenry89@comcast.net) or 708-923-0150

TO JOIN MAIL TO:  
SBCCA  
13239 Bundoran Court  
Orland Park, IL 60462